

 Citizens <i>for</i> Educational Choice	<b>2023-24 MEMBERSHIP - \$250</b>
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*ADVOCATING ON BEHALF OF PRIVATE AND PAROCHIAL SCHOOL STUDENTS AND PARENTS  
BEFORE THE LOUISIANA LEGISLATURE AND STATE GOVERNMENT SINCE 1967.*

NAME OF SCHOOL OR ORGANIZATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ LA ZIP CODE \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME OF PRINCIPAL OR HEAD OF SCHOOL \_\_\_\_\_

NAME OF PARENT CLUB PRESIDENT \_\_\_\_\_

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